



**FOUNDED IN TRUTH**  
YESHUA. FAMILY. FELLOWSHIP.

*The automated narrative structure of the written material might seem disjointed or peculiar in some areas. Moreover, it may include linguistic inaccuracies that typically would not be permissible in formal writing. It is recommended to watch the video lectures as a supplement to this written material for a more comprehensive learning experience.*

## **PAUL: Should Women Teach?**

**Main Verses:** Matthew 6:5, Luke 7:4, Acts 3:1, Leviticus 6, Numbers 28:15-19

**Watch on Youtube:**

<https://www.youtube.com/watch?v=8DFVZO4nkCc&t=7s>

**Message Given:** Sep 15, 2015

**Podcast:**

<https://foundedintruth.podbean.com/e/paul-should-women-teach>

**Teaching Length:** 1:06:12

**Email us Questions & Comments:**

[info@foundedintruth.com](mailto:info@foundedintruth.com)

**Was this teaching a blessing?**

**[DONATE](#)**

*um when when Paul was going around preaching to uh Corinth  
Ephesus even*

*Rome those letters could have gotten him killed because he  
was writing a language and writing encouraging a revolt against*

*the kingdom of Rome a revolt against the curios the master  
Caesar and encouraging*

*an alternative Society with an alternative King in the Roman  
Empire our curios our Master our Lord Yeshua*

*Messiah um and so I'm going to be continuing uh the series  
on Paul um and*

*his interaction with the cult of Rome the Imperial cult um  
the worship of Caesar uh we know that the Republic of*

*Rome had pretty much just fallen and the first emperor of  
Rome um was a*

*contemporary of Yeshua himself and so we have this whole new  
revision the Roman Empire is expanding and now the worship*

*of Caesar is being established Caesar is being established  
Augustus Caesar is*

*Octavian is being established as the Son of God because his  
father Julius was deified and so we have this Caesar Now*

*who is the Son of God he's distri Distributing coins all  
over Judea with his with his head on the front on the*

*back it says Son of God no wonder Yeshua he was facing the  
Pharisees what's your*

*coin you want to you're asking if I you should pay taxes let  
me see the coin flip it over Son of God you give Caesar*

*what is Caesar's you have Caesar in Rome being declared the  
savior of the world*

*because he saved Rome from all the Civil Wars he brought  
peace on Earth because there was no more instability in Rome*

*because of his presence he was solidifying the structure in  
the form of a republic even though he was now the*

*emperor um and every single province in Rome was*

*forced to declare Caesar as curios Caesar as Lord master in  
Romans 10 when*

*it speaks about um if you believe in your heart that uh if  
you believe that Yeshua is your lord and believe in your*

*heart that he died and God rais him from the dead you will  
be saved when it states that if you declare with your*

*mouth confess with your mouth that Yeshua is Lord that word  
is curious it was an affront to The Cult of Caesar the*

*worldwide religion that was taking place huge huge huge deal  
Corinth Ephesus*

*especially were Imperial cult cities they had multiple  
temples built with a statue of Caesar in them to*

*Bow Down and Worship and so we're going to look at some  
verses where Paul's speaking of*

*course this week talking about women I love doing gender  
specific topics*

*because I usually have a very uh um when I did that that  
message the place of a*

*woman the true place of a woman I remember everybody showed  
up just all ready to get mad I think a couple women*

*had rocks in their purse to throw at me and so I love having  
a having a a controversial title because it it throws*

*everybody off but we're going to go over a couple of things  
that Paul said about women how many of you guys have read*

*verses that Paul said about women how many of you guys have  
just kind of pretended you didn't read them and turn a*

*page can't you can't bring that up if you brought it up to  
your wife you might not be married hey but Paul says oh*

*remember what we have to realize when we're looking  
specifically at Paul's letters okay Paul's letters just like*

*the rest of the Bible was written for you but it was not  
written to you and so we have to*

*understand the context and we have to understand the  
audience of who Paul was writing to right okay very good I want to quote a c*

*a couple of early church fathers is what they would call  
them um*

*Tulum on his section on the apparel of women he*

*States and do you not know he's speaking of women do you not  
know that you women*

*are each and Eve the sentence of God on this sex of*

*yours lives in this age the guilt must of necessity live on*

*too you are the*

*devil's Gateway you are the unsealer of that*

*forbidden tree you not men you*

*women you are the first deserter of Divine Law you are she  
who persuaded him who*

*the devil was not Valiant enough to attack you destroyed so  
easily God's*

*image man it was your fault on account of your dissertation  
that*

*is death even the son of God had to die because of you and  
what you did you Eve*

*you you Devil's*

*Gateway and do you think about adorning yourself over and  
above the very tunics*

*of your skin H why do you even try to dress*

*up now this man wrote a lot of other stuff that was very  
edifying to the*

*early church but this one wasn't he grew up in roban*

*Province something we have to understand about early Rome is  
in Greek society*

*pre-roman Society Greek women had a role in society and it  
wasn't a bad role but*

*in our generation we wouldn't call it a good role it was an  
understood role and it was a role of modesty and it was a role of uh teaching  
the children it was*

*a role of um running the house and of course we would look  
back on that today and and think wow they were subjected to*

*like a prison of their home but in Greek they they they  
didn't really view it that way and then when Rome came along*

*they adapted some of the Greek philosophy of uh of modesty*

in women but they  
also started to introduce uh an oppressive waves of lowering  
the status  
of a wife down women had a de-reg status in Roman  
society we see this in early church how about St Augustine  
you guys know St Augustine right yeah buddy he wrote a  
lot of edifying stuff for the early church but he also wrote  
this I cannot think of any other reason for a woman  
being made as man's helper if we dismiss the reason of  
procreation I'm gonna get hit I'm really  
scared and I'm not trying to discredit these men these men  
were very edifying things to the churches but these men  
grew up first C first second third fourth Century believing  
community that was  
based in Rome they were among Roman virtues they  
weren't supposed to be but they were and we see this very  
clearly in their writings and their views of women we  
wonder how or why uh many church denominations have grown up  
oppressing women Christianity has oppressed women  
whether you whether you want to acknowledge that or not  
throughout the last 2,000 years it has it has lowered  
the role of a woman the role of a wife the role of a mother  
down below that of a  
peasant it's worthless oh well we have some worth St  
Augustine  
States this is where they get that idea even denominations  
in churches  
today well St Paul says women need to hush up in church they  
can't  
teach he does but what are we trying to discuss when we read

*Paul's letters we need to*

*understand who his audience was and what the context was hm*

*in Rome around 100 BC I know we got to have history I love*

*history around 100 BC uh laws were passed from the hands of*

*Caesar the The Lex Julian laws if you will if anyone's familiar with those and they began to give freedom to women as*

*far as that wasn't that wasn't there before it also started to stay dressed codes and and these laws began*

*to limit and free certain attributes of women in Roman society you weren't*

*allowed to wear certain clothings it identified certain women with certain clothing so you you were who you dress*

*very literal thing today we don't have that I mean you can you can dress a certain way but you don't have to dress*

*a certain way by law in Rome yeah they pass laws if you dress like this then*

*obviously your job is a prostitute and it's legal that's how we know what your job is if you dress like this you're a*

*married woman if you dress like this you're obviously a freed woman not a slave but you're still very poor if you dress like this obviously you are a*

*matron you are an elite Patrician right well with Lex Julian laws um*

*freeing and limiting certain activities of women on top of many other law reforms women*

*started becoming Freer in marriage circles so before 100 BC if you left a*

*marriage in Rome you wouldn't leave with anything it would be detrimental to your*

*life if you left a marriage and so you would stick out of marriage for the sake of your own status well law reforms came*

*um and women were allowed to all of a sudden be able to have  
wealth when they left a marriage*

*take wealth when they left a marriage get rich if they left  
a marriage right*

*kind of like today this was a new ideal for women in*

*Rome because they had never experience this can you imagine  
and I'm not saying this is right or wrong this is history*

*can you imagine women*

*being stepping into a marriage role for the sake of having a  
better life and having a better status on the on the on*

*the shoulders of their husbands and they can never leave  
that and be independent but all of a sudden almost overnight now*

*if they choose to leave that they're able to leave with  
wealth they're able to control their own life they're able*

*to be rich this was a revolutionary thing in*

*society it wasn't a bad thing we would say it's a good thing  
but it was a shift in the Dynamics of Roman society um a*

*couple of resources that before I go really go into the  
message you know it's a book by Bruce winners um Roman wives*

*Roman widows academic book highly recommend it it's boring  
but it explains the social atmosphere of women uh in*

*first century Rome um Paul in the Empire which I use for the  
rest of these series and also Tyler rosenquist over at the*

*ancient bridge.com I was speaking with her on the phone  
yesterday talking about this subject um she has a website that*

*she does blog broadcast and she goes over this subject and  
we were talking about um sociology so social studies um*

*the idea of a dietic social structure anyone ever heard of  
that term the a diad dietic social structure it's pretty*

*much a study of not people but how people interact with each*

*other and recognizing their roles with each other*

*within Society um an example anyone ever watched Downtown  
Abbey yeah all right yeah who's that*

*who's that uh witty witty elderly lady you know what I'm  
talking about Maggie smth Maggie Smith I always like the guy*

*with a c bits he was so cool anyway in the house in the  
estate you had two*

*groups of people right you had the people upstairs and their  
job was to run the*

*estate but also contribute with their status to society the  
mindset was*

*everything's becoming unstable but we have to continue on to  
hold Society together together we have a role to play*

*Within greater Society by by being the patricians by being  
the wealthy we're*

*not just sitting here all day watching TV we are holding  
Society together on a higher realm and then you have the*

*people downstairs you guys know what I'm talking about the  
staff the workers now some of them complained*

*about their their work life but they each understood what  
their role was right why did they understand what their*

*role was because they understood that if their role did not  
exist then the upstairs wouldn't exist and then all of*

*society would fall apart and so subconsciously they knew  
what their role*

*was and their role was to continue being in the position and  
the status that they were downstairs to hold the upstairs*

*together to hold Society together okay this this kind of a  
view on adct structure now what happens when the*

*upstairs falls apart and Society starts falling apart and  
then the staff downstair no longer*



*has a re uh a a expected role of what they were doing  
and how they were living they break out of that mold it's  
like Freedom it's a revolution and Society shifts I was  
talking to Jason about this the other day right before World  
War II marriages  
were pretty good right I mean we came out of the 30s but you  
know we dealt with it it's okay we survived and then  
the war came and then what happened to the men where' they  
have to go Lock and  
Load right par Harbor let's go and so men were being shipped  
off over re sees leaving the role that they previously  
attended in society as the husband as the career as the um  
as the provider of the households empty and they went off  
to war now what was the encouragement of the governmental  
programs to the  
wives go work let's work you you know what I'm talking about  
let's go work and  
so women began to work they began to go to the factories  
they began to understand what it meant to be  
independent without their husbands they began to make a  
livelihood they began to fill in the role that their husbands  
previously left it's not a good thing not a bad thing this  
is just history okay when the war  
ended the husbands came home and divorce rates skyrocketed  
because the husbands came home to a new social structure and  
they did not know how to fulfill the role that they  
previously held because it was occupied by their by their  
wife not good not bad but it is what it is there was confusion  
there was chaos there was a social Revolution roles were  
redefined this happened in  
Rome specifically with a phenomenon that Bruce wiers calls*

*the new women or the  
new wives of Rome we had women that were no longer  
satisfied with just having the traditional view of marriage  
we had women that were jealous of the influence  
slaves and freed women had over their husbands did you guys  
know in Roman law that that it was illegal for a wife to have adultery but it  
was expected for  
her husband that doesn't seem  
right what happens when women have a redefined access to  
freedom in Roman  
law around 44 BCE evidence of a new type of woman emerged in  
specific high-profile Realms in Rome a woman of  
high class claiming the attitude and freedom within the  
pleasures of sexuality as a woman female  
prostitute higher class women that had been subjected to the  
laws of traditional Rome uh things that were  
expected of them things like raising a family things on  
dressing modestly things on protecting their  
household were no longer relevant abortion began to be on  
the rise because  
women didn't want to have to deal with the stretch marks  
because stretch marks would mean affecting their body and they can't  
show that off anymore if they want to live an immodest  
lifestyle now we have reports in ancient Rome of wives  
going out and playing The Prostitute to gain patrons for  
their husband and for their households and the husbands just  
looking the other way all of this happened within like a 100  
years one generation in  
Rome this attitude of self- assuming dominance within many  
of the high class arrives in Rome you ever see any TV shows  
of Rome or movies*

*of Rome that depict a first or second or third Century Rome  
and the women do they look modest typically anyone ever not*

*typically barely wearing anything not covering their head  
this was the attitude of the new woman of*

*Rome the high status women in Rome began to compete for male  
attention in the arena that was formerly held by slaves*

*and freed women remember men could have adultery as long as  
it wasn't with another Roman citizen*

*ien so slaves and foreigners it was not*

*uncommon wives knew this it was illegal for wives to do it  
but not for men well if my husband gets to go out*

*and have adultery why can't I I'm an empowered*

*woman does that make sense dragging people along*

*here they the wives this is a second century citation from a  
play revealing*

*the competition between high class wives and hatira it's a  
class of women that*

*were pretty much escorts in Rome they were freed women and  
also slaves that made their living um dancing singing and*

*escorting high class men around and the inscription goes  
like this the wives claim we always go with their men they*

*say we are their concubines and try to squelch us because we  
are freed women we can do what we want pretty much both*

*your mother and I became prostitutes this was the attitude  
that was only limited to the lower class and now the high class are getting  
involved the new*

*women favored the security of the title in marriage but  
yearned to emulate the ideas of hiara into it stripping away*

*traditional models of modesty and subjection to identify  
roles the new woman wanted to expand the idea of her*

role into something contemporary H without restriction and  
filled with Unchained lust so when Paul's writing these  
letters to

new Believers he's competing with someone he's competing  
with a huge

social shift a revolution okay A revolution that was  
unexpected in Roman

culture a revolution where Freedom was given to many and  
because of that it

implemented a mindset of self- assuming dominance into Roman  
women where they

would Domin dominate their husbands they would dominate the  
men of the courts

they would dominate the Senators they had the power to now  
rebellling against even the highest

of Roman law they went out ripping off their head coverings  
in public wearing IM modest clothing to the

Soria um the banquet

dinners in the first century women really did not have a  
career path to become lawyers right they really didn't

have a career path to become a senator they really didn't  
have a career path of public speaking but they enjoyed the

idea of philosophy philosophy was really big learning the  
Arts um philosophy was

there to train you to be self-controlled it was supposed to  
be knowledge that was supposed to make you a better person and

this is kind of the area that that men typically studied it  
in Rome but it was

also taking a turn to teach uh rhetoric to teach argument of  
speech so how did

take knowledge absorb knowledge then argue other people with

that knowledge like lawyers do right or  
senators and so these new women began to yearn for this  
power and they began studying philosophy not just any  
knowledge but the rhetoric the argument of philosophy with  
their brothers the only issue in society in  
the social sphere with this is their brothers had an outlet  
they could go to court and they could use these new  
skills of arguing dominating people in conversation they  
could go to the Senate anyone ever seen kind of videos of how  
the Senate worked in Rome it wasn't like a  
peaceful these new women became experts it seems in  
dominating conversation and arguments  
but the only place that they could utilize these things were  
in the  
symposia were in banquet dinners private dinners were in  
private Gatherings and  
conversation or in the eklesia the the church is held in  
private  
homes we'll get to that a little bit later  
on this is a quote by Kelly Elson a married woman's rank  
status and morality was always supposed to be indicated by  
her dress long tunit stola and Pala or a mantle drawn over  
her head when the woman was outdoors and hair bound with  
filets this description is offered by several modern  
Scholars as that of an everyday clothing  
for a true ROM matron in other words women when you go out  
and you're married  
do you wear something to Signal everyone that you're married  
ring we have three ladies over  
here that wear a ring attitude of the Roman the new

woman so what would it mean I'm going to put you in okay  
let's say that you're going out to dinner bar whatever you're

going out to the movies or something with all your lady  
friends and none of the husbands are going and you arrive at

this atmosphere where other singles are meeting but you're  
just there hanging out with your friends and you go up and

before you walk in you do this what does that

mean what does that mean your intentions

are in the first century they didn't wear wedding rings  
women had a veil over their head we have a

statue had a veil over their head when they were went  
outside the home this wasn't necessarily for modesty

it was necessary the purpose of this was to signal that they  
were married don't talk to

me the new women self assumed dominance we have the

power to do what we want this revolution in

Rome would walk around with their heads uncovered wear  
clothing mesh see through

a little bit you know their husband will look in the way he

understands H though they were generally Foreigner

slaves and freed women do you guys understand what I what I  
mean by freed women so at the bottom of the of the barrel on social structure  
in Rome you

had slaves right uh most judeans were slaves large popula  
population of Rome

were slaves now if you somehow saved enough money to buy  
your freedom legally bought Freedom now you're still as poor

as you were but you're not bound to a master so you're free  
you can actually buy property now still poor very poor

you're doing the exact same work as a slave but now you have

*a few more rights above that were the plebians some people*

*call them the middle class but they were not the middle class they were like the freed people who may have owned a shop or*

*something the artists even doctors were low class and then way above here were the*

*patricians and these were the elite very small portion of of*

*Rome their freedom was greater the freed women and the slaves their freedom was greater than that of a married woman who*

*was bound by seclusion so they did not wear HUD coverings they dressed in modest to lure and please clients right*

*and they trained in the art of central companionship during symposia uh*

*symposia kind of a imagine a private banquet where people would come together to discuss certain things you'd have*

*dinner drink so on and so forth patricians politicians philosophers and*

*Patric and uh everyone else would gather to discuss ideas reform religion news and other*

*sorts of convers conversation these meetings would typically be held in the main banquet hall of a home uh most*

*upper class Roman homes had a main banquet hall and it was essentially a public area we can't really imagine a*

*public room in our homes where it's open to the public they did they had a little hallway you could go in and there were public areas that when an event was*

*being held public was invited it was typical for the escorts*

*if you will to accompany men to these events and also it was common for them to um give something called after*

*dinners to the men or any other uh anyone else who they thought they could gain something from in sensual*

*acts this is something that around 44 BCE and around the*

beginning of the  
first century married woman women began to engage in in Rome  
I'll join some other man to these  
parties I will do him favors maybe I can meet someone at the  
party and I can make  
him my Patron we think Babylon was the worst  
Society to ever exist do you guys know in ancient Babylon  
abortion was  
illegal 1 Corinthians 11 who's Paul writing to Corinth  
now I commend you because you remember me in everything and  
maintain the tradition even as I delivered them to  
you but I want you to understand that the head of every man  
is Christ the head of every wife is her  
husband and the head of Christ is God every man who prays or  
prophesies with  
his head covered dishonors God now what was Paul's objective  
to  
writing to the churches of Rome or the E Church is the wrong  
word Ecclesia he was trying to develop an  
alternative Society for Romans he was trying to develop the  
true faith of God In terms  
they could understand they were used to submitting to Rome  
and submitting to Caesar hail Caesar my curios he was  
writing them letters saying no there is a kingdom above Rome  
and its ruler is greater than Rome and I want to  
introduce you to your true curios your true Master Yeshua  
Messiah right that was his objective especially  
to these towns how many of you guys have ever read this  
verse and had a problem with with  
it no one just me okay men don't cover your heads When you  
pray or



*prophecy this is a statue of Augustus Caesar see he was not  
only King he played the role of a priest a priest*

*king in first century Rome and this is a stat his right arm  
is Miss his right arm is missing here but he was holding a uh*

*um a dish to pour out Libations look how he's dressed he's  
dressed like a typical Roman priest when they pray and they*

*prophecy they pull the toga up over their heads this was a  
Roman religious*

*practice many people jump up in arms and say yeah but the  
Jews you know the judeans wore tiites in the first*

*century no not really they wore the zot in the corners of  
their garments um the*

*tradition or or how it was worn began to change around 100  
AD but it didn't develop*

*until our full full toite that we have today that I put  
around my neck earlier the mantle until about a,*

*ad in a th000 ad the toita as we know it today was truly  
formed it didn't exist*

*the way that the Romans had it in the first century is it  
bad no not at*

*all I know isn't it*

*cute when Paul was telling men not to pray with their head  
covered he was saying don't look like*

*that when you pray and prophesy why*

*H when people come in to your eklesia to*

*church they're going to see you praying like this and  
they're going to be like what so they're Roman priests that's how*

*Augustus Caesar praise what is this*

*tradition let's go to a more controversial part of the verse  
but every wife who prays or prophesies with her head uncovers dishonors her*

head

*since it is the same as if her head were shaven for if a wife will not cover her head then she should cut her hair short*

*but since it is a disgrace for a wife to cut off her hair or shave her head let her cover her*

*head how many of you have ever have how many women in here have ever been shown this verse and been like why don't your*

*head covered one two three four IM modest what's wrong with you do*

*you guys know that modesty Paul's going to talk about it here in in a minute and and I'm I'm I'm setting this up because I just want to say this one word in*

*Latin um and I apologize because it's it's really I just want to say it in Latin so modesty in the Greek word comes*

*from the Latin word pudor and so and so Paul is encouraging*

*women to pter it's*

*modesty it's modesty so what does this mean are we I*

*mean are you guys you know when we just prayed I didn't see very many women with their heads covered right all the guys*

*have their heads covered everything's*

*wrong remember matrons married women are*

*supposed to have their heads covered when they're in a public place so they don't look like the new women of Rome so*

*they don't look like the women that take off their wedding rings whenever they go and hang out with a bunch of other men*

*and women the eklesia was something that was public we*

*think of these private homes in the first century they weren't necessarily private it's kind of like private just like we are got signs out come on come*

*to osia people passing by the homes would peek in women make*

*sure that when you're*

*praying you look modest make sure that when you're praying  
people do not get you confused with the new women of*

*Rome what's he talking about with with the the head covered  
a woman that that doesn't cover her head should cut her*

*hair I think he's being sarcastic you might as well just cut  
cut your hair because it's a disgrace to shave your head why why is it a  
disgrace to shave*

*your head women because a woman guilty of adultery shall  
have her hair cut off according to the law and she shall*

*continue to play The Prostitute this was the punishment for  
adultery if you have your head uncovered*

*and you're married and you're sitting there praying and so  
on and so forth with a bunch of other guys and girls you*

*look like a prostitute in Roman culture remember I was  
saying Paul wrote the letter for you but not to you he was*

*writing to them in Roman culture that's what appeared to be  
in the first century*

*Believers homes for a man ought not to cover his*

*head since he is the image of God but woman is the glory of  
God for man was not made from women but women made from*

*man you ever realize why he's trying to remind them of this  
anyone ever studied gnosticism a little bit so in the first*

*century I'm not going to go too into it essentially imagine  
a spin-off of um the*

*Judean faith that is focused around one thing now now we may  
not understand this in Hebrew roots or Messianic circles but*

*you know let's just just help me out a little bit so their  
whole faith and the reason of their worship and the reason*

*of their commitment of God was for one thing and one thing  
over and it was not for love it was not relationship it was*

*not for anything else but knowledge and this knowledge  
increased*

*and they felt that if they could have enough knowledge of  
God then that would bring them closer to God in a nutshell*

*there's many other different areas but in gnosticism they  
actually taught that Eve was created first in some*

*sex this is something that Paul battled with he mentions it  
throughout his letters guys no we're going to bring it*

*home I know bunch of other guys crazy folk in the city man  
came first and then Eve that is why a wife ought to have a*

*symbol of authority on her head because of the Angels how  
many of you guys have ever*

*read that verse in other words in other words in other words  
women listen you*

*you need to cover your head when you pray and prophesy okay  
forget modesty you need to cover it because of the*

*angels and of course people start oh that's the Nephilim and  
oh we got the Book of Enoch y y y you know and and the*

*Book of Enoch's great and I love it and and the ideas in The  
Book of Enoch were uh ingrained in in first first second*

*century uh first century Judaism but the Book of Enoch was  
not written by Enoch*

*guys it was written by multiple authors between three 50 to  
300 I mean to 100 BC*

*it was it was finalized about 100 years one generation  
before Yeshua okay not to take away from it*

*that's fine um but because of the Angels like like*

*maybe maybe you're going to attract an angel right and you  
know according to Book of Enoch angels have a thing with*

*raping women and you don't want that to happen to you so 1  
Corinthians 11 you need to cover your head right anyone else been I I've okay  
I've studied that*

*before it's it's it's amazing never Less in the Lord women  
should not be independent of man nor man of women this*

*is an interesting verse that we never see because Paul  
brings it home he says listen men you're not independent*

*without your wife and and women you're not independent  
without your husband you guys are together there is no status*

*difference here there is a role difference but there is no  
status difference here um in other words when you were created and you married  
then*

*your status with each other was equal you respect each other  
with equal respect men you are not greater than*

*your wives you have a role that is different than your wives  
and yes that role is to be the leader of the family*

*you're the one that's supposed to be getting the machete out  
and going in the woods and clearing the path down and being the example that  
your wife wants*

*to follow and your children want to follow her it's what  
Paul is saying you do not have the authority to*

*give the machete to your wife and say hey go into the woods  
and go down that path I told you to go down that path go no you're supposed to  
lead the*

*way there are women even today there are women who  
disrespect their husbands and believe that they are greater than their*

*husbands that is not true at least it's not supposed to be  
the case women are supposed to edify the*

*husband and the husband is supposed to edify the wife in  
their positions as equals in the marriage because guys I*

*can't I can't do my marriage alone it is that simple you  
can't be married*

*alone and if you think you're can then you're highly  
mistaken and if you both have machetes*

*and you're going through the witch clearing two different*

*paths you're not on the same field anymore*

*guys you're not supposed to ever be independent from each other in your walk in the way you lead your*

*family and even in your roles you're supposed to support each other so man is now born of woman and*

*all things are for God you see why Paul says that for women came from man and then he says up men do you know where*

*you came from I want to go back to this Angels thing so I looked up this word angels*

*and guess what it is Angelos it can mean Angels or just like in the Hebrew it can mean Messengers I'm going to push that the*

*term Angels means messenger and I'll tell you why Matt that doesn't make any sense because the women need to cover*

*their head because of the messengers that are coming to deliver a message well in Greek a Messer could be two*

*things it could be someone that's coming with a message or a messenger can be someone who comes looks around found*

*takes in data and then has a message to take somewhere*

*else if it's your first time here today you're a messenger you're going to take data up you're going to connect with*

*people in here you're going to look at the teaching praise and worship and maybe when you go home you're going to give that message to someone*

*else remember the eklesia was public domain women need to cover their head*

*for the sake of the messengers for the sake of the people coming in that could misconstrue communication misconstrue*

*what's going on in the uh first century government or first century uh I want to say churches but churches and take it*

*somewhere else hey have you hear have you heard about this*

*Yeshua yeah I went to one of their Gatherings all the women have*

*their heads uncovered sometimes we make things more*

*complicated than they might be whatever the motive in  
sending messagers the report would have gone*

*back telling of certain Christian women who were engaged in  
praying and prophesying act activities that would be*

*interpreted in a religious concept as connected to an  
important Priestly office their deliberate removing of*

*their veils while praying and prophesying would have sent a  
signal that they were identifying themselves with this religious gathering as  
well as*

*the new women who behaved Loosely at Banquets which were  
often held in these*

*very same private homes in the very same private settings  
the Banquets were loose*

*were new women flourished looked very similar to a banquet  
of believers as*

*well as the structure it was in the same location they may  
have had some food they may have all sat around women men men and women talking  
this is why Paul's*

*writing them guys you got to be careful of how you represent  
our*

*King judge for yourself is it proper for a wife to pray to  
God with her head*

*uncovered now that you know the context is it proper in Rome  
no not if people are going to be*

*watching her if you were what you wore if you are what you*

*wear and in a public Arena you're taking your wedding ring  
off and then acting like you're praying*

*to God this sends a very confusing message for those people  
who are looking for Hope and trying to gain access to a*

*closer relationship to God if anyone is inclined to be contentious we have no practice nor do the Churches of God I*

*got really excited because For the First Time I understood what verse 16 meant if you've ever studied this*

*topic or been taught this topic I was taught that verse 16 meant that this was*

*Paul's opinion and you didn't have to follow it in other words if you want to look like a Hussan church and act like*

*all these things then you can go ahead and do that because if you're contentious about it don't worry about it we have no no practice in the in the*

*eklesia or or we have no practice in this tradition right anyone else that's just what I was taught the thing is is*

*now that we understand the context Paul wasn't just wasting all of this parchment ink just to let you know what*

*he thinks that was my rhyme that Paul wasn't wasting paper and ink*

*to sit here and try to blob about his opinion that really doesn't matter I believe that he was legit listen women*

*do not if you're in Corinth do not pray in a public area with your head uncovered men don't act like Augustus*

*Caesar while you're praying to the god of Israel you're acting like you're praying to Augustus who was a God or at*

*least viewed that way so it looks like you're praying to Augustus stop it unless you're contentious about it then*

*there's no there's no practice you can just go ahead no guys if anyone be*

*contentious here we go masonius Rufus is a first century Roman author here's what*

*he says he's speaking about uh the contrast between the new women of Rome and the traditional women and he says*

*but it is also NE Neary for a woman to be self-controlled*



*and on the hand she is free from luxurious recklessness and  
on the other hand concerning other Pleasures not a slave of  
Desire nor contentious not lavish in expense nor  
extravagant dress these were these were things that the new  
women of Rome this new attitude defiant attitude was  
spreading when Paul's talking about if anyone's going to be  
contentious we have no practice like  
that here nor in any of the churches of God nor in any of  
the eklesia of God get  
out you're not going to come here with your contentious  
attitudes trying to rebel against the practice and tear down  
the faith of Yeshua with your attitude and your  
knowledgement your your self  
assuming dominance and trying to argue and trying to tear  
others down and  
trying to spread some type of rhetorical knowledge that you  
have and trying to act like someone who is not under  
anyone's Authority if you're not under your husband's  
Authority then you're obviously not under Christ's Authority then you're  
obviously not under God's  
Authority if you're going to have a contentious attitude we  
have no practice like that  
here you know when I was studying the uh uh the diet or  
dietic structure of  
social societies it became very evident to me that in Hebrew  
roots and Messianic  
circles where have we come from most of us a lot of people  
come from a church  
right Sunday church and a lot of us just kind of blanket  
that whole past as Christianity or church Christianity or  
Sunday Christianity right and we understood our role there  
and we understood where the purpose was there*

*and we understood what we were supposed to be doing there  
until we found the truth of Torah until we found the Hebrew roots of the  
Christian faith until we*

*began studying outside the sphere of what we thought we were  
supposed to be*

*doing and then we broke free of that role which was a good  
thing we're here*

*because of that but if we're not careful if we are not care  
careful we*

*will end up like the new women of Rome in a revolution in  
our own*

*mind trying to dominate with our excess Freedom that we've  
given to ourselves now because we're no longer bound by the*

*church or whatever Malarkey we like to make up it's true I  
see it I see it all over*

*the place*

*h 1 Corinthians 11:34 the women should keep silent in the  
churches for they are*

*not permitted to speak but should be in submissive as the  
law also says if there is anything they desire to*

*learn let them go ask their husbands at home for it is a  
shameful thing for the women to speak at church*

*amen all the men just looking so*

*straight many denominations won't let women teach because of  
this verse nope*

*you go home and talk to your husband you got a question  
about a Bible verse don't you raise your hand go home see and they'll site as  
the law*

*also says obviously Torah says this right until I took a  
second look and I*

*said wait a second Torah doesn't say women can't Yak right*

*Tor never addresses that I*

*mean a lot of people cite like Genesis 3 which is speaking about you know the structure of Adam then Eve and so on and*

*so forth but it never talks about Eve not allowed to talk to anyone*

*else what law is Paul talking about guys he's talking about Roman*

*law it was passed in law during the time of Augustus that women were banned for interceding banned from interceding in*

*public settings or come between two parties and Imperial ban was in place from allowing women to intervene on*

*behalf of their husbands in the context of legal arguments in other words because the social sphere of lawyers*

*because the social sphere of law because the Senate was run by male figures women were banned from intervening it was a*

*social mold as the law*

*says so we talked about eklesia I forgot to Define this you guys know that of course eklesia which is the term that is*

*translated as Church doesn't mean church right that's a word that came later through a Latin word yada y y*

*um it actually means a legal governmental assembly now in the septu*

*for those of you who care in the septu it was it was used um to define the Assemblies of God when all of Israel*

*came together in one place in one meeting right but in Rome these were not one place one meeting these were ecaas*

*of Rome and uh galatia and what Corinth and Ephesus these were spotted all over*

*the place and it actually complements the Latin word pyos polos which talks*

*about governmental meetings and eklesia was a official legal*

*meeting in the*

*context of disc discussing government it wasn't just a Bible  
study*

*the first century church it was a first century Revolution  
against Rome what do*

*you mean a government people were rejecting the government  
of*

*Rome and Paul was setting up an alternative government that  
they were now citizens of and that was the*

*government of Yahweh the government of God with Yeshua as  
their King they were setting these legal establishments*

*up to support the people in their new government that's a  
lot to take in*

*wasn't it I know I'm sorry you can you can research that if  
it is a governmental*

*meeting then what's going on guys this isn't talking about  
just*

*any women and we always like to pick and choose verses right  
look Paul says women cannot speak earlier in the same chapter*

*who was Paul addressing the contentious ones who were the  
contentious ones they were the new women of Rome the new women*

*that were studying rhetoric and argumentive speech the new  
women that were studying philosophy just so they*

*could dominate men in public settings in Banquets just so  
that they would have an outlet at*

*church in other words there were new women in Corinth that  
were coming to the*

*e eia and they were not allowing the teachers to teach they  
were not allowing*

*the pastors to Pastor they were not allowing the evangelists  
to do their work they were not allowing the prophets to prophesy all they  
wanted to do was*

*yak about how much they know about a certain subject of the Bible or philosophy or whatever it is that they're yakking about and they would take over the entire assembly and they would cause problems and they would spread Doctrine and they would tear the eklesia apart and this is who Paul is*

*addressing these women stop it*

*do you guys realize that we have the spirit of new women in Hebrew roots and Messianic circles it's not just in women it's men*

*too I've met many of them who love to not study the Bible for*

*the sake of having a cleaner more intimate relationship with God but they study the scripture so that they can*

*approach someone else who they know doesn't know the scriptures as well as they are and so they can attack them and*

*show them that they're dominant in the Bible that is horrible that is*

*absolutely horrible it's of the devil I'll say it I don't*

*care you study and you teach to edify that's it if you are not edifying*

*someone with your learned ways stop it what is your agenda then if not for*

*edification if not for bringing others closer to*

*Messiah this law was passed in Rome because of these women because of this*

*attitude men were shamed for having it so it was under control for men they weren't prepared women in law what are*

*you doing for it is shameful that term to be*

*silent actually means to be quiet and peaceful in a learning it's a student term to learn*

*peacefully we'll keep going 1 Timothy 2:9 this is the other*

*had two up here this is the other big uh big scripture that  
we have an issue with likewise also women should*

*not Adorn themselves should Adorn themselves in respectful  
apparel and modesty self-control not with braided*

*hair and gold and pearls and costly at Tower but with what  
is proper for women who profess godliness with good works*

*let a woman learn quietly with all submissiveness I do not P  
I do not*

*permit a woman to teach or to exercise authority over a man  
she is to remain quiet for Adam was*

*formed first then Eve and Adam was not deceived but the  
woman was deceived and became a transgressor yet she will be*

*saved through childbearing if they continue in faith and  
love and Holiness with*

*self-control a what let's break this down likewise also*

*women should Adorn themselves in respectable apparel not  
with braided hair gold pearls costly attire why*

*why how many of you got jewelry today braided hair my*

*wife what was the context in Rome cica you guys know cica  
first century uh author right he*

*was speaking about he was writing a letter to his mother and  
I know I'm quoting a lot but I want to drive this*

*point home so bear with me me he was writing a letter to his  
mother encouraging her because she was not*

*falling for the same junk that the new women were unchy the  
greatest evil of our time*

*has never classed you oh mother with the great majority of  
women Jewels have not moved you to pearls nor have not been*

*perverted by the imitation of the worst kind of women that  
leads even The Virtuous into pitfalls you have never*

*blushed for the number of children that you have had as if  
it mocked your age you never tried to conceal your*

*pregnancy as though it was in decent nor have you crushed  
the hope of children that were being nurtured inside your*

*body nor did you abort your children you have never defiled  
your*

*face with paints or Cosmetics neither have you fancied the  
kind of dress that exposed no greater NE nakedness by being*

*removed in other words never have you worn anything that you  
were the same amount of naked before you took it off*

*as you were after your only ornament the kind of beauty that  
tie do not tarnish is great*

*honor of modesty now notice cica starts and ends his letter  
with his mom based on two things what she's wearing what*

*she's wearing who was he writing to the new*

*women of Rome were breaking the traditions of modesty this  
is why they began wearing not that jewelry wasn't*

*something that was worn jewelry was definitely worn in Rome  
but not like it was with the new*

*women sparkly*

*just we got rock stars on the Music Awards coming out  
Sparkles everywhere*

*it's paint you can just paint it on now why what does that*

*do draws attention what kind of attention and what is the  
what is the*

*draw why would you want to draw that attention dad Doris of  
Sicily revived*

*the laws of Lum and stated that married women should be proh  
hibited from wearing gold ornaments or clothes bordered with purple unless she  
was a*

*cortisen or an escort prostitute that's that's your uniform  
if you're a prostitute that's the uniform*

*so Paul's sitting here saying listen girls don't be braiding  
your hair don't be wearing the earrings don't be doing wearing those kind of  
clothes with that*

*purple I know it's pretty stop it why cuz you're going to  
it's a bunch of*

*bunch of prostitutes worship Jesus what are you doing why  
are you doing*

*this hm yet she shall be saved through*

*childbearing if they continue in faith and love this is a  
very debatable verse but from what I've*

*read the new women were big on um after*

*dinners which meant that they were also big on abortion  
because who wants to sit there and hold a*

*baby get stretch marks that would ruin my body and then I  
would would be able*

*to continue my lifestyle no you need to continue in*

*childbearing you need to continue in the role that God is  
planted in your husband can't do this we*

*can't even if we try lot of gu trying to do it today he not*

*working I'm G to get in trouble for bringing up uh gay  
marriage or or the*

*social aspect of the gay community I'll be politically  
correct as I can*

*um ever since gay marriage was legalized uh Supreme Court  
decision okay whatever*

*um not a whole lot's changed but whatever what has been the  
response from*

*the gay community gay community would go to a*



*state and go to a clerk which they knew would not issue them  
a marriage license and they wouldn't just go alone they*

*would call the media they would say look at this look what  
we have the power to do now because we're free and we're in a*

*revolutionary State and society and we are no longer held  
back by the dietic structures that were previously bound to*

*us so now let's go over the freaking top of every single  
Spotlight that we can*

*get in and try to shame everybody with our self- assumed  
dominance*

*that's it's part of nature happens every single generation  
that breaks free of*

*whatever mold they were end is suscal of it that's why I'm  
concerned for Messianic Believers Hebrew Roots Believers that's why I'm  
concerned about*

*us because we need to be careful not to be so arrogant to  
think that we have all of this self- assumed dominance that we*

*can just spread around that we're better than everyone else  
cuz we're not we're*

*not we believe we found truth we have the Torah of our King  
so so happy and*

*honored that I would have access to such a thing and a call  
upon the name of my Messiah my king Yeshua*

*doesn't make me better than anyone*

*else sure she who first began to practice the tearing out of  
her tender progyny deserved to die in her own*

*welfare can it be that to be free of the flaws of stretch  
marks you have to scatter the tragic Sands of Carnage why*

*will you subject your womb to the weapons of abortion and  
give dread poisons to The*

*Unborn the tiger lurking in Armenia does no such thing thing  
nor does the lionist*

*Dare destroy her young yet tender girls do so though not  
with impunity often she*

*will she who kills what is in her womb dies herself she dies  
herself and is*

*born to the P the fires of her funeral with her hair  
unloosed and for all to behold many women would die during  
an*

*attempts to destroy their children there you are Heron loose  
laying there burning to death how's that freedom*

*feel let a woman learn quietly with all submissiveness so  
like*

*I said that term quietly in Greek actually is a student term  
and it means to sit and pay attention*

*right but I do not permit a woman to teach or to exercise  
that word exercise*

*is very interesting I'm very thankful for the Bible software  
I have now because it's actually accurate with the*

*uh terms and comparisons and the meanings of words um it  
actually means to*

*dominate to dominate those words authority over a  
man aren't even in there those who exercise man those who  
dominate*

*man but I do not permit women to teach and to dominate  
men rather she is to remain peaceful and quiet like everyone  
else*

*see he's writing Titus talking about the uh the circumcision  
um some Judean*

*parties that were doing the exact same thing that the new  
women of Rome were doing right and what's he tell Titus*

*they must be silenced why since they are upsetting  
whole families by teaching for shameful gain what they ought  
not to*

*teach ladies don't ever let someone tell you that this verse  
is talking about you just because your gender makes you*

*somehow um lesser than a man's and you're not qualified to  
teach and you're not qualified to learn and you're not*

*qualified to be a part of the faith and grow closer to your  
God that is heresy according to the scriptures what Paul is*

*saying is he's saying listen you need to take these people  
who think they're better than everyone else who all they want to do is dominate  
people with*

*knowledge and arguments about the scriptures in these  
fellowships and you need to silence*

*them they need to learn how to sit down and shut up men and  
women*

*I don't permit these women to teach and dominate everyone*

*else women have taught me a lot about God and about the  
Torah and about the*

*scriptures from angles and aspects that I would have never  
ever ever been able to understand without their*

*influence Paul did*

*too Paul's commended coworker Priscilla if you will the*

*transliteration taught Apollos the great preacher in Acts  
her and her husband in addition Paul frequently*

*mentions other women who held positions of responsibility in  
the Ecclesia phobe I call her Phoebe because*

*it's fun phobe worked in the eklesia he mentions her in RS  
she was a*

*deacon it was a deacon female and he sitting here being like  
yeah she's doing a banging job teaching others the ways*

*of God Mary Trina and*

*trosa were all considered the Lord's workers women who Paul  
commended for the*

*work that they were doing Above and Beyond in the new  
government the kingdom*

*of God can't read it 1 Timothy 1:5*

*I am reminded of your sincere Faith which first lived in  
your grandmother Lois and your mother Eunice and I am*

*persuaded now lives also in you Titus nice young upcoming  
leader in the church*

*if you will the eklesia was taught by his grandmother and  
his mother about the ways of*

*God Paul says yeah I can see they teaching in you*

*clearly this stuff that this stuff this idea that we have*

*in Hebrew roots and Christianity and all circles of believer  
that uh somehow women are not capable of teaching a*

*topic or not capable of hearing from God or not capable of  
prophesying is is a Lie from the*

*devil lie from Satan*

*himself so another quote by masonius Rufus women who  
associate who associated*

*with philosophers were inevitably mainly headstrong and bold  
or arrogant if they give up their households and go about*

*with men and practice giving speeches and argue and with  
attack premises when they ought to be sitting at home*

*spinning wool providing for their family above all we must  
examine the doctrine*

*that we think women who practice philosophy should follow to  
determine if the study that shows restraint to the*

*greatest good makes them arrogant and if the study that  
leads to deportment makes*

*them more careless and if the study that reveals that the  
worst evil is*

*self-indulgence does not teach self-control and if the study  
that establishes household management as a*

*virtue does not encourage them to manage their*

*households this was the motivation of this new attitude in  
the Society of high class Roman women they wanted to study*

*philosophy not for the benefits that philosophy was made for  
but because them and their own arrogance could go an*

*attempt to dominate men in man's land hey what cooler thing  
they've been oppressing us for this long let's take*

*them out I'm better than you I've seen people in fellowships  
guys*

*that have the attitude of the new women of Rome we have to  
be careful and we have to check our motives and we have to*

*check our hearts why are we studying the Torah something  
that something that*

*teaches restraint does it give us an outlet for*

*self-indulgence the women of Rome were leaving leaving their  
households leaving their children behind leaving their families no longer  
supporting the*

*traditional family structure to go and study all day so that  
they could have this knowledge to go and argue all night*

*and drink all night to show their power and*

*Independence this was what Paul was battling because it was  
affecting the first century eklesia it was affecting*

*the first century fellowships and we have to be very very  
careful both men and women not to have this spirit of*

*Rome in us because we may think that we have a great*

*relationship with God but we need*

*to check our heart because we could have all the knowledge  
of the world and be far from*

*him Plutarch the last quote he's talking on uh Fulvia I  
think he was she was the*

*second wife of Mark Anthony the Widow of so and so she was a  
woman who took no thought for spinning*

*or house keeping keeping up the house managing the house not  
just cleaning but supporting the children in the household*

*nor would she to Bear sway over a man of private station but  
she wished to rule a*

*ruler and command a commander Plutarch speaking of this woman  
who abandoned her*

*role in the house in the family and went after*

*dominance of others all she wanted to do was get in the same  
room as a*

*senator so she could tell tell him and show him how stupid  
he was because how smart she was and she's*

*been studying too we need to be very*

*careful guys I know it wasn't that seemed exhaustive that  
was not actually an exhaustive*

*study but I hope that when you revisit these verses from  
Paul and he's talking*

*about women be quiet that you'll read the whole chapter and  
now maybe you'll be able to have enough or take away*

*something today that will at least drive you to search and  
study the context of what Paul is talking*

*about he wasn't attacking women he was commending women who  
had the strength and endurance to teach others to be*

*deacons to be respected just like he was with the*

*men we are supposed to be a support system for each other we  
are supposed to be a family we're supposed to be the uh*

*eklesia of Messiah the supporter of the the supporters of  
the legal kingdom of*

*God what does that look like it looks like edifying one one  
another it looks*

*like searching after God it looks like crying out for God it  
looks like repenting it looks like leaning on one another it does not look like  
hey I*

*studied for a solid week and I read all these books and I  
know you had that cool tour portion review that you just did but you completely  
wrong because I have*

*this commentary and it's better than yours Jean you did  
awesome by the way*

*way I took a picture cuz she was up here teaching and we had  
should women teach and I took a picture*

*yes I already seen that yes they should*

*teach that's what Paul says febe the Deacon*

*phobe so women do not be discouraged by Paul's writings and  
do not be discouraged by some guy who has no idea*

*what he's talking about*

For more on this and other teachings, please visit us at [Foundedintruth.com](http://Foundedintruth.com)

**EMAIL:** [Info@foundedintuth.com](mailto:Info@foundedintuth.com)

**FACEBOOK:** [facebook.com/foundedintruth](https://www.facebook.com/foundedintruth)

**WEBSITE:** <https://www.foundedintruth.com>